

**106th Annual Creamery Picnic
In Lewis and Clark Park
August 3rd and 4th 2018, Stevensville, Montana
VENDOR AGREEMENT**

Name: _____ **(Please Print!)**

I am selling: _____

Address: _____

Phone Number: _____

Email Address: _____

I want to rent booth/space number: _____ First Choice

* numbers are located on map that can be
accessed from "Vendor Map" link
on website

_____ Second Choice

The cost of this space is \$ _____ (Prices are located below on "Craft Booth Price List" page)

The cost of the deposit is \$ _____ **Please enclose a second check for the \$25.00 deposit for all craft spaces & booths
(If contract is honored deposit check will be shredded)**

Please make check payable to: Stevensville Civic Club

Rental Terms and Conditions

1. **We are very excited that you choose to be a part of Creamery Picnic!!!**
2. Exhibit hours: Friday - 3:00 p.m. to 11:00 p.m. and Saturday – 10:00 a.m. to 11:00 p.m. **(Will need lighting)**
3. ****NEW** Access directly to your craft booth/space will be available for set up and take down ONLY. During the exhibit hours you will not be able to drive in the park.** Hours for set-up are: Friday 10am-2pm, restocking Saturday 8:30am-9:30am. Breakdown Saturday 10pm-11:00pm. **(Please no vehicles in the park until 11pm either night)**
4. Dumpsters will be provided at central locations.
5. Vendors are responsible for supplying their own tables, chairs, signs, **LIGHTING** etc.to be placed within their purchased space.
6. **We do not supply power, shade or cover for craft spaces. Craft Booth does have power (see pg. 2).**
7. You must keep your booth/space open until 11:00 p.m. on Friday and 11:00 p.m. Saturday. (Lighting is **NOT** provided)
8. The attached price list of spaces and booths specify the amps provided for those that have electricity.
9. We will NOT be monitoring for the sale of duplicate items. We will try to have a wide variety of crafts but make no guarantee that you will be the only vendor selling a certain item.
10. Craft Vendors in a Booth only, PLEASE NOTE: POWER AVAILABLE IS 20 AMP SERVICE. **WE HAVE NO ACCESS TO OTHER POWER SOURCES! NO GENERATORS WILL BE ALLOWED IN THE VENDING AREA OF THE PARK.**
11. This event is organized and operated by volunteer labor. If we consider your behavior to be disrespectful to any of our volunteers, you will be asked to leave without a refund of your booth fee.
12. I understand that if I cancel after July 15, 2018, my booth fee will **NOT** be refunded.
13. If you display or sell anything that is deemed to be offensive or inappropriate, you will be asked to take it down and may be asked to leave, without a refund of your booth fee.
14. You must leave your booth area clean.
15. **Pets are NOT allowed on the premises**
16. **Booths are a 1st come first serve so if you want a space you have had in years past get your application in ASAP!! We will do our best to get you that spot but no guarantees.**

I understand and agree to the above terms.

Signature

Date

You will be sent a confirmation letter with your booth/space number. Please bring the confirmation letter to the Picnic.

Mail this signed agreement and your check to:

Stevensville Civic Club
PO Box 676
Stevensville MT 59870

Craft Booth Price List

If you want to rent a booth or space, please indicate which one you want on the Vendor Agreement and mail it along with your **2 checks** made out to **Stevensville Civic Club** to:

Stevensville Civic Club
PO Box 676
Stevensville, MT 59870

Please note that pricing as well as booth/space availability is based upon the postmark date of the envelope. Booths are a 1st come first serve so if you want a space you have had in years past get your application in ASAP!! We will do our best to get you that spot but no guarantees.

	(Check #1)		(Check #2)
	Before May 31	Until July 15	Deposit
<u>Craft Booth:</u>	\$95	\$115	\$25
Size: 10 x 14			
Electricity provided (20 amp total for all 10 booths)			
No Covers or lighting will be provided			
Labeled: B1 - B10			
<u>Craft Space:</u>	\$65	\$90	\$25
Size: 14 x 14			
No electricity provided			
No cover provided			
No lighting provided			
Labeled: S1 – S60			

Contact stevensvillecivicclub@yahoo.com with any questions.